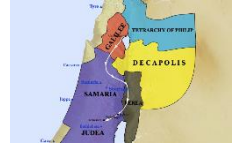




Galilee to Jerusalem



Year 4

Spring 1

Messiah - a title for Jesus, who came to save humanity through serving it.

Christ - a title for Jesus, the anointed one.

Incarnation - Jesus is fully God and fully human.

Kingdom - Jesus shows that God's kingdom includes those who are excluded by society.

Sacrament of the Sick - people when very ill, are anointed to gain God's strength.

Nicene Creed - a prayer said by followers during Mass that states what they believe.

Marginalised - when people are separated by others because of illness, attitudes or misunderstandings.

Key Scripture:

When he entered the house, the blind men came to him, and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying, "According to your faith be it done to you." **And their eyes were opened.** Matthew 9:28-30



This was to fulfil what was spoken by the prophet Isaiah: **"He took our illnesses and bore our diseases."** Matthew 8:17



But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "Take heart; it is I. **Do not be afraid.**" Matthew 14:26-27

By the end of this unit, I will UNDERSTAND:

- Describe what a prophet is drawing on Elijah and John the Baptist as examples.
- Show some understanding of the cultural and religious context of Elijah's time and why people needed to be reminded of God's covenant.
- Compare the description of John the Baptist in Mark and Matthew's accounts and describe the beliefs about John the Baptist the gospel writers show.
- Make links with the words of Isaiah, the preaching of John the Baptist, and the season of Advent.
- Know that the feast of Christ the King marks the end of the Church's year and describe what is celebrated.
- Makes links with the ancestry of Jesus and the Jesse tree.

